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看九七六小人的 南口名据 计记

The Angel of Peace could keep silence no longer, and reconstruction has begun its work. The soft, and warm spring sunlight is returning in the Garden of Eden, and we in our longing imagine that we see there

TO THE PRESS CONGRESS OF THE WORLD.

JUSTICE PROMOTES PEACE.

ploitation. Militarism and commercial exploitation are their ugly offspring. The Great World War,

which has made an ineffaceable impression upon man-

kind, forced us to hear the doleful tones of the funeral march-in the Te Deum of the victors and to see

mournful wreaths for the countless dead in the gar-

the early butterflies dancing with their gorgoous wings

from flower to flower in perfect freedom and joy. The

opportunity for building the "Ideal Commonwealth"

in which men will live has come. Those who shivered

at the horrors of war are now thirsty for the coming

of a new social order founded upon peace and good

will. But this "Ideal Commonwealth" or social order

can be neither ideal nor new when accompanied by

perish with sword," and Mancius told us that the

nation that pursues the policy of gain would destroy

itself. History has proven these truths to us, and the

present world phenomenon is bearing an ample testi-

mony before our very eyes. The underlying reason is not far to seek. The greed for gold is blind to justice

and the sword of murder ignores humanity. When

Justice is destroyed and Humanity is banished, Peace

can never be. It chills the heart of everyone to read

the records of revolution and of the evils that led to

to combine their efforts to destroy aggressive mili-

tarism and greedy exploitation. These policies de-

humanize and throw mankind into a very hell. Unless

they are abandoned, the hope of humanity's attaining

Therefore, we appeal to the peoples of the world

Christ says that that "they that take sword shall

lands on the Arch of Triumph.

the sword or greed for gold.

it in Russia and Germany.

Will armament and wealth guarantee the world's peace? They work, instead, for slaughter and ex-

> washes away the sin of the past, and the builder's square and level in the construction of the new society of the future. In this regard the Press Congress of the World, which opens today is most significant. Even though the Congress per se constitutionally bars out all discussions of politics, religion and governmental policies, the Press is the most powerful organ to create public opinion on practical problems. When Confucius wrote Ch'un Ts'ew, usurpers and rebels trembled with fear, and the public opinion that the Press can give birth to will, in like manner, make the tyrannical militarists and the heartless exploiters shrink and cringe.

> The Press Congress of the World has had an auspicious beginning, and its responsibility is very great, It had its first gathering in 1915 in San Francisco, where the opening of the Panama Canal was celebrated, and it is now meeting in Hawaii at the cross-roads of the great Pacific Ocean. Just as the Canal brought the East and West together geographically, the first Congress brought the thoughts and opinion of both hemispheres closer, and now the Second Congress can sow the seed of a lasting peace, as the name Pacific signifies. We are, however, conscious of the fact tha tboth speech and writing can be used for evil purposes as well as for good. They can be used for screening the oppressive courses of the strong and defaming the tyrannized work. The wrong use of

pen that will write justice and the public opinion

created therby will be the baptismal water that

We sincerely and devoutly hope that the participants in the Congress will valiantly carry forward the principle of justice and humanity and send forth righteous public opinions that will usher in a new eraof peace and good will. In conclusion, we wish the Congress unprecedented success and its members, each and all, good health.

tongue and pen brings about more harm than can

thousands of swords.

THE DONG-A DAILY, empty dream. What is the there then that will oppose the evil power of the sword and of gold? The Tongue and the Pen-the tongue that will preach humanity and the

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で見回の母母母のものが下一部中のは下一口を含え**まりませた。** 四二尺の以下口母に発かる。明正法での第の士 其他を士田、林子

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